

**Harmonized History of the Suffering & Death of our Lord Jesus Christ according to the Four Evangelists ✠ by Dr. Johannes Bugenhagen**

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**7<sup>TH</sup> (FINAL) ✠✠✠✠✠✠ READING  
Jesus' Death & Burial**

And now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, Joseph of Arimathea a city of the Jews, a prominent council member, a good and just man, who had not consented to their counsel and deed, who himself was waiting for the Kingdom of God, for he was a disciple of Jesus, but secretly for fear of the Jews, coming and taking courage, went in to Pilate and asked that he might take away the Body of Jesus.

And Pilate marveled that He was already dead; and calling the centurion to him, he asked him if He had been dead for some time. And when he found out from the centurion, he commanded the body to be given to him. And Joseph bought fine linen. And Nicodemus, who at first came to Jesus by night, also came; and he brought a mixture of myrrh and aloes, about a hundred pounds. Then they took the body of Jesus, which had been taken down, and wrapped it in a clean linen cloth and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

Now in the place where He was crucified there was a garden, and in the garden a new tomb which was Joseph's, which was

hewn out of the rock, in which no one had ever been laid. So there they laid Jesus, because of the Jews' Preparation Day, and the Sabbath drew near, for the tomb was nearby. And they rolled a large stone against the door of the tomb and departed. And Mary Magdalene was there, and Mary the mother of Joses, sitting opposite the tomb, also other women, who had followed Jesus from Galilee, and they observed how His body was laid. And they returned and prepared spices and fragrant oils, and rested on the Sabbath according to the commandment.

Now the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, saying: Sir, we remember while He was alive, how that deceiver said: After three days I will rise. Therefore command that the tomb be made secure until the third day, lest His disciples come by night, steal Him away, and say to the people: He has risen from the dead. So the last deception will be worse than the first. Pilate said to them: You have a guard; go your way, make it as secure as you know how. So they went and made the tomb secure, sealing the stone, and setting the guard.

***(End of the Entire Passion History)***



Our Savior Lutheran Church  Lakeland, FL   
Good Friday ✠ *Crucifixion and Death of Our Savior*  
March 30<sup>th</sup>, 2018 ✠ 7:00 PM



**March 30<sup>th</sup>, 2018 \* Good Friday (Crucifixion)**

**WELCOME to Our Savior!** We are so happy to have you worship with us today. If you are visiting us for the first time (or in a long time), we ask that that you please fill out a visitor card found in the pew cardholder and place it in the offering plate. Come and worship with us again! **God bless your week.**

**OUR ORDER OF WORSHIP** is a **Special Order** for Good Friday. (printed here)

Service		
Opening Hymn	178 (5v)	We Sing the Praise of Him Who Died
Gloria Hymn Verse	151 (7v)	<b>Sing verse 1</b> Christ, the Life of all the Living
Hymn of the Day	154 (5v)	Alas! And Did My Savior Bleed
Offertory Verse	179 (1v)	On My Heart Imprint Thine Image
Third Hymn	179+(209)	When I Survey the Wondrous Cross
Final Hymn	159 (4v)	(By Candlelight) Go to Dark Gethsemane

**Suggested Bible readings for the weekdays after Palm Sunday = Holy Week**

Monday Tuesday Wednesday Thursday Friday Saturday  
 Jere. 7:1-15 Isaiah50:4-11 Jer11:18-23 Zech3:1-10 Lam.2:8-15 Isa.52:13-15  
John18:1-18 John 18:19-40 John 19:1-12 Jo.19:13-24 Jo.19:25-37 Jo. 19:38-42

**PROPERs for GOOD FRIDAY MARCH 30<sup>TH</sup>, 2018**

**INTROIT** Surely He has borne our griefs and carried out sorrows. He was wounded for our transgressions, He was bruised for our iniquities. All we like sheep have gone astray; and the Lord has laid on Him the iniquity of us all. Hear my prayer, O Lord, and let my cry come to You. ...from **Isaiah 52**

**COLLECT** Almighty God, we beseech You graciously to behold this Your family, for which our Lord Jesus Christ was contented to be betrayed and given up into the hands of wicked men and to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever, **C: Amen.**

**GRADUAL** Reproach has broken My heart, and I am full of heaviness. And I looked for some to take pity, but there was none, and for comforters, but I found none. Is it nothing to you, all you that pass by? Behold and see if there is any sorrow like My sorrow, which is done to Me, with which the Lord has afflicted Me in the day of His fierce anger. He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed. ...from **Isaiah 52**

**SCRIPTURE LESSONS:**

O.T.	<b>Isaiah 52:13-53:12</b>	The <b>Servant</b> suffers punishment for <b>our</b> sins.
Epi.	<b>Hebrews 10:16-25</b>	Jesus is our <b>High Priest</b> & our <b>Sacrifice</b> .
Gos.	<b>John 18:1-19:42</b>	Jesus <b>Suffers</b> , is <b>Crucified, Dead &amp; Buried</b> .

**PASSION HISTORY: FINAL READING** \* *Crucifixion, Death and Burial of Jesus.*

(Printed on outside back page 7 ↗ of bulletin. Listen and follow along in dim lighting.)



**FINAL GOOD FRIDAY HYMN** Go to Dark Gethsemane TLH #159 (4 verses)

1. Go to dark Gethsemane,  
 Ye that feel the Tempter's power;  
 Your Redeemer's conflict see,  
 Watch with Him one bitter hour;  
 Turn not from His griefs away,  
 Learn of Jesus Christ to pray.
2. Follow to the Judgment-hall,  
 View the Lord of Life arraigned;  
 Oh, the wormwood and the gall!  
 Oh, the pangs His Soul sustained!  
 Shun not suffering, shame, or loss;  
 Learn of Him to bear the cross.
3. Calvary's mournful mountain climb;  
 There, adoring at His feet,  
 Mark that miracle of time,  
 God's own sacrifice complete.  
 "IT IS FINISHED!" hear Him cry;  
 Learn of Jesus Christ to die.
4. Early hasten to the tomb  
 Where they laid His breathless clay;  
 All is solitude and gloom,  
 Who hath taken Him away?  
*Christ is Ris'n! He meets our eyes.*  
*Savior, teach us so to rise. A-men.*



We hope all will return for the Festival of the RESURRECTION OF OUR LORD, EASTER DAY, APRIL 1<sup>ST</sup>! (**NO FOOLING!**) Our Festival Worship is at 9:30AM! Easter Breakfast will be served starting at 8:15am in the fellowship hall.

4. Thus might I hide my blushing face - While His dear cross appears,  
Dissolve my heart in thankfulness, - And melt mine eyes to tears.

5. But drops of grief can ne'er repay - The debt of love I owe;  
Here, Lord, I give myself away, - 'Tis all that I can do. A-men.

HOMILY (7<sup>th</sup>/Final Passion History Reading Comments) *JESUS DEAD & BURIED*  
*Dear fellow redeemed, who have died with Christ by faith, ....*

The OFFERING (after the short message)

OFFERTORY VERSE *On My Heart Imprint Thine Image TLH #179 (1 verse)*

On my heart imprint Thine image, Blessed Jesus, King of Grace.  
That life's riches, cares and pleasures Have no pow'r Thee to efface.

This the Superscription be:

'Jesus, Crucified for me Is my Life, my Hope's Foundation  
And my Glory and Salvation.' A-men.

The LORD'S PRAYER (Congregation prays together)

**C:** *Our Father, Who art in Heaven, Hallowed be Thy Name;  
Thy Kingdom come, Thy Will be done on earth as it is in Heaven;  
Give us this day our daily bread,*

*And forgive us our trespasses as we forgive those who trespass against us*

*And lead us not into temptation, But deliver us from evil;*

*For Thine is the Kingdom and the Power and the Glory forever and ever. Amen*

THIRD HYMN *Break Ye Forth, With Empty Sighing #179 + (209 total verses!)*

1 Break ye forth, with empty sighing From the depths within my heart;  
Nothing ever was so trying Piercing through my every part!

For the grief my soul must bear And my inmost heart must share  
Shall be from my eyes e'er flowing And my tongue be e'er forth showing.

2 People out of every nation, All the earth's most wretched throng,  
Learn ye well sin's condemnation For God's Son must suffer long!  
God and Man for us today All the debt of sin must pay.

God in flesh for us must suffer And Himself to death must offer.

23 Sun no longer earth doth brighten Covered all in shades of night.  
Darkness strange the world doth frighten Day itself hath turned to night.

Jesus, sadly cries aloud: Eli, Eli, O My God!

Why hast Thou so soon forsaken Thy dear Son by death o'ertaken?

24 My soul's Light and Consolation, Thou art cursed for my misdeed.

Wash my shame in lamentation Thy dark suffering hath me freed;

For my Lord's forsakenness Frees me from death's cruel press

Hell's eternal death I merit, But for me, my Lord did bear it.

🕯🕯🕯 Ushers will now hand out and you may light the handheld candles for the final reading of the Passion History and final Hymn. We will listen and sing in dim light.

✠ The Divine Service on Good Friday ☩ March 30<sup>th</sup>, 2018 ✠

OPENING HYMN *We Sing the Praise of Him Who Died TLH #178 (5 verses)*

1. We sing the praise of Him who died, Of Him who died upon the Cross;  
The sinners' Hope let men deride, For this we count the world but loss.

2. Inscribed upon that Cross we see In shining letters "God is Love."  
He bears our sins upon the Tree, He brings us mercy from above.

3. The Cross! - it takes our guilt away. It holds the fainting spirit up,  
It cheers with hope the gloomy day, And sweetens every bitter cup.

4. It makes the coward spirit brave And nerves the feeble arm for fight;  
It takes all terror from the grave And gilds the bed of death with light.

5. The balm of life, the cure of woe, The measure and the pledge of love,  
The sinners' refuge here below, The angels theme in Heav'n above. Amen



The INVOCATION (Congregation please rise.)

*P:* ♪ *In the Name of the Father, and of the Son ✠ and of the Holy Ghost. C:* ♪ **A- -men.**

The CONFESSION of SINS

*P:* *Beloved in the Lord! Let us draw near with true hearts and confess our sins unto God our Father, asking Him in the Name of our Lord Jesus Christ to grant us forgiveness. ♪ Our help is in the Name of the Lord.*

**C:** ♪ **Who made heaven and earth.**

*P:* ♪ *I said, I will confess my transgressions unto the Lord.*

**C:** ♪ **And Thou forgavest the iniquity of- my- sin.**

*P:* *Almighty God, our Maker and Redeemer, we poor sinners confess to Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. Therefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.*

**C:** **O most merciful God, who hast given Thine only begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy Will and true obedience to Thy Word, to the End, that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

*P:* *Almighty God our Heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To all who believe on His Name He giveth the power to become the children of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this, Lord, unto us all.*

**C:** ♪ **A- -men.**

The INTROIT (Entrance. Pastor speaks or chants. Words on bulletin page 1)

The GLORIA PATRI (*Glory be to God*)

**C:** ♪ **Glory- be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning; is now, and ever shall be,  
world without end. Amen.**

KYRIE ELEISON (*Lord Have Mercy*)

**C:** ♪ **Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

GLORIA IN EXCELSIS (*Omitted in Lent*) **SUBSTITUTE GLORIA HYMN VERSE**

GLORIA HYMN VERSE *Christ, the Life of all the Living TLH #151, verse 1*

**1. Christ, the Life of all the Living, - Christ, the death of Death, our foe,  
Who, Thyself for me once giving - To the darkest depths of woe --  
Through Thy suff'rings, death and merit - I Eternal Life inherit:  
Thousand, thousand thanks shall be, - Dearest Jesus, unto Thee! A-men.**

**SALUTATION** (*Greeting*) *P:* ♪ *The Lord be with you.* **C:** ♪ **And with thy spir-it.**

**COLLECT** (*Prayer for this Good Friday, prayed by Congregation – words here*)

**C:** *Almighty God, we pray that You would graciously behold this, Your family, for which our Lord Jesus Christ was content to be betrayed into the hands of wicked men and to suffer death upon the cross; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One True God, now and forever. Amen.*



## II. The Service of The Word

**Good Friday PSALMODY: Psalm 130** (*responsively by Pastor & Congregation*)

**PSALMODY** Penitential Psalm 130 ✕ *A Song of Ascents* - Please READ along!

*P:* <sup>1</sup> *Out of the depths I cry to you, O LORD;*

**C:** <sup>2</sup> **O LORD, hear my voice. Let Your ears be attentive to my cry for mercy**

<sup>3</sup> *If you, O LORD, kept a record of sins, O LORD, who could stand?*

<sup>4</sup> **But with You there is forgiveness; therefore You are feared.**

<sup>5</sup> *I wait for the LORD, my soul waits, and in His Word I put my hope.*

<sup>6</sup> **My soul waits for the Lord more than watchmen wait for the morning,  
more than watchmen wait for the morning.**

<sup>7</sup> *O Israel, put your hope in the LORD, for with the LORD is unfailing love and with Him is full Redemption.*

<sup>8</sup> **He Himself will redeem Israel from all their sins.**

*(All)* **Glory be to the Father and to the Son and to the Holy Ghost,  
One True God, now and forever. Amen.**

**EPISTLE Lesson for Good Friday: Hebrews 10:16-25** (*Pastor reads; printed ↗*)

**Hebrews 10:16-25** "This is the Covenant I will make with them after that time, says the LORD. I will put my laws in their hearts, and I will write them on their minds." 17 Then He adds: "Their sins and lawless acts I will remember no more." 18 And where these have been forgiven, there is no longer any sacrifice for sin. 19 Therefore, brothers, since we have confidence to enter the most Holy Place by the Blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, His Body, 21 and since we have a great Priest over the House of God, 22 let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. 23 Let us hold unswervingly to the hope we profess, for He who promised is faithful. 24 And let us consider how we may spur one another on toward love and good deeds. 25 Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another - and all the more as you see the Day approaching.

**GRADUAL** (*Congregation speaks Gradual with Pastor; words here*)

**C:** **Reproach has broken My heart, and I am full of heaviness. And I looked for some to take pity, but there was none, and for comforters, but I found none. Is it nothing to you, all you that pass by? Behold and see if there is any sorrow like My sorrow, which is done to Me, with which the Lord has afflicted Me in the day of His fierce anger. He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed.** *...from Isaiah 52*

**2<sup>ND</sup> ARTICLE** of the APOSTLES' CREED (*Our Confession of Faith*) **All say:**

**I believe in Jesus Christ, His only Son, our Lord;**

**Who was conceived by the Holy Ghost, born of the Virgin Mary;  
Suffered under Pontius Pilate, was crucified, dead, and buried;  
He descended into hell; the Third Day He Rose again from the dead;  
He ascended into heaven; And sitteth on the Right Hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.** *What does this mean?*

**I believe that Jesus Christ is True God, begotten of the Father from Eternity, and also True Man, born of the virgin Mary; and that He is my Lord, Who has Redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil; not with gold or silver, but with His holy, precious Blood, and with His innocent Suffering and Death; in order that I might be His own, live under Him in His Kingdom, and serve Him in everlasting righteousness, innocence and blessedness; even as He is Risen from the dead, lives and reigns to all eternity. This is most certainly true.** (*Congregation may be seated.*)

**SERMON HYMN** *Alas! And Did My Savior Bleed #154* (5 verses) **MARTYRDOM**

**1. Alas! and did my Savior bleed, - And did my Sovereign die?  
Would He devote that sacred head - For such a worm as I?**

**2. Was it for crimes that I had done - He groaned upon the tree?  
Amazing pity, grace unknown, - And love beyond degree!**

**3. Well might the sun in darkness hide - And shut his glories in  
When God, the mighty Maker, died For man, the creature's sin. (v.4&5↗)**